## **Staff Application**

### Trail's End Ranch

## Sports and Adventure Camp P.O. Box 460, Ekalaka, MT 59324 (406) 775-6401 ter@midrivers.com www.ter.org

#### Personal Information (Must Be at least 16 to apply)

Date						
Name (First)	(Middle)		(Last)			
Social Security Number	Date of Birth					
Home Address						
City	State	Zip				
School AddressCity			Phone			
City	State	Zip				
Date we should begin using home	address (if ap	plicable)				
Cell Phone		•				
E-mail Address						
T-Shirt Size Name on Shi	rt/Nametag					
Home Church						
School Church	Past	or	Phone			
Check all that apply to you at church Regularly Involved  Do you ever smoke or chew tobaccood Are you in good health? yes Do you have physical restrictions that	: Regular Attend Actively Involved ? yes _ no at would affect y	dee Attend Irreguld Somewhat Invo no Do you use alcour job? yes	ularly Tithe olved Not Involved cohol or drugs? yes no no			
If yes, please explain	.1 . 1 11	1 00				
Do you have any mental health issue			es no			
If yes, please explain Is there anything in your life (past or			me of Christ if it same into the			
open (i.e. child abuse, substance abuse If yes, briefly explain the situation in mean that you will not be hired.)  Citizenship	se, sexual immo	rality, etc.) yes	s no			
Are you able to legally work in the United States? yes no						
If no, please explain						
Optional Information: Single	_MarriedD	ivorced Numb	er of Children			
What 3-5 words best describe you?						
What do you consider your greatest s	strength?					
What do you consider your greatest v	weakness?					
Educational and Wo	rk Backgı	round				
High School Attended		GPA _				
College/University Attended		GPA				
Major(s)	Minor(s) _		Current Class Fr So Jr Sr Grad			
Have you ever worked at a camp or i	ninistry before?	yes no If so,	where and when?			

	mber of camp or ministry sup		
Please list any empl Employer	oyer for whom you have worl Dates of Employment	ked in the past 10 years: Supervisor	Phone
Please indicate for e Employer	each employer your reasons fo Reason fo	or leaving: or Leaving	
	have had regular contact with	olunteered in the last 10 years. In children under the age of 18 y	
Organization	Dates of Involvement	Supervisor Pho	one
With what age group	p do you prefer to work? Adu	lts High School Jr. High Grade S	chool Preschool
Experience	and Interests		
What training or exp	perience have you had which	has prepared you for work at ca	mp?
What certification d	o you currently hold? Lif	feguarding First Aid CPR	(what level?)
	ent driver's license? Yes	No	
Do you have a curre	ent CDL? Yes No ent bus drivers license? Ye		
What training in per	sonal evangelism have you ha	ad?	
Daula all af dha falla	in-a shills and a stinition become	- d 4h	0
= Very limited knowled	paper please describe your lge, willing to learn	ed on the numbering system bel experience of those you ranked	
4= Moderately skilled/ex	participant nee through participation perienced; some teaching experience enced; could organize, coach or teach		
Riflery Volleyball	Group Game Basketball	esMusicComp	
Skits Bikes	Hiking Campouts	Compo Puppe Rappe	ts
Ropes Course	Soccer	Rodeo	
Archery Drama	Arts & Craft Video Produ	<del></del>	
Maintenance	Construction	Cookii	ng
Song Leading Horsemanship ( '	Nature Studi Western English)	ies Music Paintb	-Instrumentalall

For what position are you applying? List  Counselor  Floater Counselor  Cook  Assistant Cook  Kitchen Crew  Nurse  Maintenance  Grounds Keeper  Photographer	t top 5 in order of preference.  Riding Instructor Stable Crew Craft Director Music & Drama Director Lifeguard Rifle Instructor Rappelling/Ropes Course Assistant Snak Shak Director Other ()
Religious Beliefs	
1. Describe how you believe a person is s	saved (God's plan of salvation):
2. Describe very mercenal Christian even	wise on and healt-succeed. Include information recording your
conversion, your assurance of salvation a	rience and background. Include information regarding your and your current Christian growth.
3Choose the answer that most closely dessupporting your belief):	scribes your belief in each of the following (include Scripture
a. I believe of Scripture is actuall Give Scripture:	y God's word (1) All (2) Most (3) Some (4) Little (5) I don't know
b. I believe Jesus Christ is (1) a g Give Scripture:	great prophet (2) a great teacher (3) God (4) a son of God (5) I don't know
	he (1) is saved until he sins again (2) is always saved (3) is saved unless he Christ (4) I don't know
	and is held together today by Him (4) I don't know
e. I believe that Jesus (1) will retureceive us to Him Give Scripture:	um to earth bodily (2) has already returned (3) will not return again but will aself at death
f. Concerning the rapture, I believe it wi the tribulation (4 Give Scripture:	ill be (1) before the tribulation (2) after the tribulation (3) in the middle of ) I don't know
	(1) the most important Person of the Godhead (2) the least important Person of an impersonal force (4) God (5) I don't know
	I public faith healings are (1) essential proof of salvation (2) important practiced in the church (3) no longer part of the church (4) gifts to be used with on't know

4. Describe your personal standards concerning your relationships with the opposite sex. What Scripture do you use to support that standard?

5. Describe your personal standard support those standards?	s concerning movies, video	s, internet, etc.	What Scripture do you use to
6. Describe your personal standard standard?	concerning homosexuality.	What Scriptur	re do you use to support that
7. What Christian books have you	read in the past year?		
8. How often do you read the Bible	e? (1) Daily (2) Weekly (3) M	onthly (4) Very in	termittently (5) Rarely (6) Never
9. How often do you study the Bibl	le? (1) Daily (2) Weekly (3) Mo	onthly (4) Very int	termittently (5) Rarely (6) Never
10. Describe your current involven	nent in Christian service:		
<ul><li>11. Have you read carefully the State</li><li>12. Are you in accord with the state</li><li>If you checked no, please</li><li>References</li></ul>		f Conduct and	Staff Policies? yes no
Please give us the names of a teacher, an en	nployer and a pastor (not in your fa	amily) to whom yo	u have given the reference forms:
Name			
Address	_	Address	
CityStateZip	_	City	State Zip
PhoneEmail			
	Name		
	Address State Z	<del>,,</del>	
	Phone State 2		
	Email		
We will call	l or email your referen	ces to expe	dite the process.
I authorize investigation of all st same. I understand that, if employed, I will signed by the director of the camp. I also us regardless of the time of discovery by the ca	be an at-will employee and that and anderstand that untrue, misleading,	ny agreement to the	
		Applicant's Signature	nture
All statements become part of any future en	nployee's personnel files.	Dute of Digitature	
Return the completed application to: Trail			
Р.	O. Box 460		

Fax 406-775-6441 Email: ter@midrivers.com

#### Trail's End Ranch Staff Policies

- 1 Trail's End Ranch is an equal opportunity employer who continuously strives to hire diverse staff from various nationalities, backgrounds, and cultural experiences.
- 2 Integrity, loyalty, and honesty: You will be happy to be a part of a ministry where all the members are loyal to each other. This means that if there is a problem between you and another staff member, you are expected to go to that person openly and honestly to work it out rather than tear each other down behind their back.
- 3 Our staff does not teach, condone, or personally use drugs, tobacco, or alcohol either on duty or off duty. We ask for and expect complete commitment on this. "If anyone should cause one of the least of these to stumble, it would be better for you to be cast into a river with a millstone around your neck." (Luke 17:2)
- 4 We believe that homosexuality or any other redefinition of gender or marriage, other than a covenant between one man and one woman, is a sin against the holiness of God and His creative design. Can you represent (by your words and lifestyle) that to the kids?
- 5 Camp is for the campers and the staff is here to help the campers. Any misuse or abuse of a camper (verbal, emotional, physical, or sexual) is grounds for immediate dismissal,
- 6 Speaking in tongues, prayer language etc.: This issue and various opinions of it are dividing the body of Christ like nothing else. We at Trail's End Ranch wish to have a unified stand on this issue so that a camper will always be able to say as he looks at the whole team, "My how they love each other." After years of prayer and careful consideration on this subject, we feel strongly led to adopt the following policy: Trail's End Ranch is not a place for teaching, ministry discussion or display of any sort of tongues or dramatic public physical healing.
- 7 General Appearance Trail's End Ranch staff strive to convey a clean-cut "All-American" image to the campers and parents. No long hair (by men), crazy or wild hairstyles, or provocative clothing are allowed. Men may not wear earrings because of the "message" they convey in their use. Body piercing (except earrings for women) is not permitted.
- 8 Failure to comply with these policies will result in corrective measures and/or dismissal.

#### Staff Information

- 1. Staff Training will be one of the most vital parts of your summer. We want to do everything possible to equip you, not only for the summer but also for your life and future ministry. You are expected to arrive before supper on Sunday, June 1st. Training will begin about 7:00 p.m.. You need to plan to stay until morning of August 14<sup>th</sup>.
- 2. Transportation: If you wish to drive your car to camp, maps are available upon request. We are located on Rt. 323 five miles south of Ekalaka. If you plan to fly, we will meet you at Billings, MT (250 miles from camp) or Rapid City, SD (160 miles from camp). There is a small airport with paved runways in Ekalaka and Baker, MT (40 miles away) for private planes only. The nearest Amtrak station is in Wolf Point, MT and the nearest bus station is in Rapid City, SD. We will be happy to pick you up at any of these places if you let us know when you are arriving.
- 3. Insurance: If you are injured while doing your job, we have workman's compensation to pay for medical expenses. Any injury while not working or sickness will be covered with a limited camper insurance policy that is supplementary to your insurance.
- 4. Staff members need to bring easy-to care for casual clothes. Jeans are the best around here. We do not require our girls to wear dresses or guys to wear suits at any time. There are no "dress-up" nights, but Sunday morning you will be attending local churches and you'll want to dress appropriately. The terrain here is rough and sandals won't hold up well. Sneakers (at least two pair) are important footwear. Riding boots and hiking boots are nice to have as well as flip-flops for the pool. Modest one-piece bathing suits are used at the pool. We allow modest length shorts for very hot days and strenuous games, but not for riding. Jackets are a must for cold nights. Please bring a sleeping bag and pillow plus, your towels and toiletries. Flashlight, watch, Bible, notebook, pen and rain gear are also essential items. Please do not bring radios, t.v.'s or tape players. (We are trying to allow campers to get away from the noisy world and spend time listening to God). You may, however, listen to music on your time off on the weekends. Firearms must be kept with the camp equipment and not in your cabin. Bring your favorite bat, glove, Ping-Pong paddle, camera, etc. if you wish.
- 5. Come prepared to minister to children and to be ministered unto by God!!!

# NEW LIFE FELLOWSHIP OF MONTANA, INC. TRAIL'S END RANCH STATEMENT OF FAITH

We believe in the Scriptures of the Old and New Testaments as verbally inspired by God, and inerrant in the original writings, and that they are of supreme and final authority in faith and life. For purposes of New Life Fellowship of Montana, Inc.'s faith, doctrine, practice, policy and discipline our Board of Directors is New Life's final interpretive authority on the Bible's meaning and application.

We believe in one God, eternally existing in three persons: Father, Son, and Holy Spirit.

We believe that Jesus Christ was begotten by the Holy Spirit and born of the Virgin Mary, and is true God and true man.

We believe that man was created in the image of God; that he sinned, and thereby incurred not only physical death but also that spiritual death which is separation from God' and that all human beings are sinners by nature and by practice.

We believe that homosexuality and any redefinition of marriage other than a covenant between one man and one woman is a sin against the holiness of God and His creative design. Any sexuality outside of biblical marriage is clearly considered sins of the flesh in Scripture.

We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life.

We believe that the Lord Jesus Christ died for our sins, according to the Scriptures, as a representative and substitutionary sacrifice; and that all that believe in Him are justified and eternally saved on the ground of His shed blood.

We believe in the resurrection of the crucified body of our Lord, in His ascension into Heaven, and His present life there for us, as High Priest and Advocate.

We believe in "that blessed hope" the personal, premillennial, pretribulational, and imminent return of our Lord and Savior, Jesus Christ.

We believe that all who receive by faith the Lord Jesus Christ as personal Savior are born again of the Holy Spirit, and thereby become children of God.

We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved and the everlasting conscious punishment of the lost.

# NEW LIFE FELLOWSHIP OF MONTANA, INC. TRAIL'S END RANCH STANDARDS OF CONDUCT

We believe that the Christian life is wholesome and happy. We realize that in many communities young Christians are not instructed in the relationship of believers to the world. In the spirit of helpfulness, both to those who assume leadership in New Life and to those to whom they minister, the following standards are set forth. We believe that they are Scriptural; and that if observed they will help the believer to live daily to the glory of God.

On the one hand Christians are to use every available means as they seek to grow in grace and in the knowledge of their blessed Lord. They must cultivate the habit of daily prayer and study of the Word of God. There is no substitute for this. They must if possible have fellowship with other believers to the mutual encouragement of all. They must learn the secret of moment by moment yieldedness to the indwelling Holy Spirit. They must commit their lives—their needs, plans, and hopes—to the Lord. They must be faithful in testimony and stewardship, and they must eagerly desire the will of God for their lives.

But on the other hand, they must know the pitfalls to be avoided. Several of these are readily discernible. Others are more difficult to detect. The general rule is that the true believers must be separated from the world and all its tainted contacts.

This means specifically that he refrains from the use of tobacco, hallucinating drugs, dancing, gambling, the use of liquor in any form, and the attendance at such theatrical performances that would be detrimental to a Christian stand. The Biblical truth and teaching on human sexuality is consistent and clear. The act of sexual intercourse and the enjoyment of physical intimacy is strictly and only to exist within the confines of a marriage relationship between one man and one woman. Any sexuality outside of biblical marriage is clearly considered sins of the flesh in Scripture. Homosexuality and any redefinition of marriage other than a covenant between one man and one woman is a sin against the holiness of God and His creative design.

The Christian's body is the temple of the Holy Spirit. He must not defile it. The terms mentioned above are objectionable because they either (1) cater to the flesh; or (2) are associated with evil; or (3) may cause a weaker brother to stumble. Our guiding principle shall be I Cor. 10:31, "Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God."